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Bib Data Sheet

CONFIRMATION NO. 4307

|                                                                                                                                                                                                                                                                                                                                       |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| <b>SERIAL NUMBER</b><br>09/670,489                                                                                                                                                                                                                                                                                                    | <b>FILING DATE</b><br>09/26/2000<br><b>RULE</b>                                                                   | <b>CLASS</b><br>382 <i>715</i>   | <b>GROUP ART UNIT</b><br>2621 <i>2178</i>                                                                                                                                                                                                                                       | <b>ATTORNEY DOCKET NO.</b><br>JP920000016US1 |
| <b>APPLICANTS</b><br>Hiroshi Maruyama, Tokyo, JAPAN;<br>Kento Tamura, Tokyo, JAPAN;<br>Naohiko Uramoto, Yokohama-shi, JAPAN;                                                                                                                                                                                                          |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                              |
| <b>** CONTINUING DATA *****</b><br><i>None ch</i>                                                                                                                                                                                                                                                                                     |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                              |
| <b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2000-028359 02/04/2000 <i>Yes ch</i>                                                                                                                                                                                                                                                    |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                              |
| <b>IF REQUIRED, FOREIGN FILING LICENSE</b><br><b>GRANTED ** 11/17/2000</b>                                                                                                                                                                                                                                                            |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                              |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged <i>Congratulations</i><br>Examiner's Signature Initials |                                                                                                                   | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWING</b><br>12                                                                                                                                                                                                                                                     | <b>TOTAL CLAIMS</b><br>13                    |
| <b>INDEPENDENT CLAIMS</b><br>6                                                                                                                                                                                                                                                                                                        |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                              |
| <b>ADDRESS</b><br>Louis P Herzberg<br>Intellectual Property Law Department<br>IBM Corporation<br>PO Box 218<br>Yorktown Heights ,NY 10598                                                                                                                                                                                             |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                              |
| <b>TITLE</b><br>Data compression apparatus, database system, data communication system, data compression method, storage medium and program transmission apparatus                                                                                                                                                                    |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                              |
| <b>FILING FEE RECEIVED</b><br>1054                                                                                                                                                                                                                                                                                                    | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                              |